

COUNCILMEMBERS  
Dr. Sherry Hu, Mayor  
Jean Josey, Vice Mayor  
Michael McCorriston, Councilmember  
Kashef Qaadri, Councilmember  
John Morada, Councilmember



Peter W. Snyder Council Chamber  
Dublin Civic Center  
100 Civic Plaza  
Dublin, CA 94568  
www.dublin.ca.gov

## Regular Meeting of the **DUBLIN CITY COUNCIL**

**Tuesday, May 19, 2026**

**Location: Peter W. Snyder  
Council Chamber  
100 Civic Plaza  
Dublin, CA 94568**

### **REGULAR MEETING 7:00 PM**

#### Additional Meeting Procedures

This City Council meeting will be broadcast live on Comcast T.V. channel 28 beginning at 7:00 p.m. This meeting will also be livestreamed at [tv28live.org](https://tv28live.org) and on the City's website at: <https://dublin.ca.gov/watchmeetings>

For the convenience of the City and as a courtesy to the public, members of the public who wish to offer comments electronically have the option of giving public comment via Zoom, subject to the following procedures:

- Fill out an online speaker slip available at [www.dublin.ca.gov](http://www.dublin.ca.gov). The speaker slip will be made available at 10:00 a.m. on Tuesday, May 19, 2026. Upon submission, you will receive Zoom link information from the City Clerk. Speakers slips will be accepted until the staff presentation ends, or until the public comment period on non-agenda items is closed.
- Once connected to the Zoom platform using the Zoom link information from the City Clerk, the public speaker will be added to the Zoom webinar as an attendee and muted. The speaker will be able to observe the meeting from the Zoom platform.
- When the agenda item upon which the individual would like to comment is addressed, the City Clerk will announce the speaker in the meeting when it is their time to give public comment. The speaker will then be unmuted to give public comment via Zoom.
- Technical difficulties may occur that make the option unavailable, and, in such event, the meeting will continue despite the inability to provide the option.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. PRESENTATIONS AND PROCLAMATIONS**

**3.1 2025-26 Youth Advisory Committee Annual Report**

The Youth Advisory Committee will present its annual report, highlighting accomplishments from the 2025-26 term.

**STAFF RECOMMENDATION:**

Receive the report.

[Staff Report](#)

**3.2 Presentation from the Mayor's Council**

The City Council will receive a presentation from the Mayor's Council on their activities during the 2025-26 year.

**STAFF RECOMMENDATION:**

Receive the presentation.

[Staff Report](#)

**3.3 Employee Introduction**

New City of Dublin staff member, Radha Hayagreev, Principal Planner in Community Development, will be introduced.

**STAFF RECOMMENDATION:**

Welcome the new City of Dublin staff member.

[Staff Report](#)

**4. PUBLIC COMMENT**

At this time, the public is permitted to address the City Council on non-agendized items. Please step to the podium and clearly state your name for the record. COMMENTS SHOULD NOT EXCEED THREE (3) MINUTES. In accordance with State Law, no action or discussion may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may request Staff to report back at a future meeting concerning the matter. Any member of the public may contact the City Clerk's Office related to the proper procedure to place an item on a future City Council agenda. The exceptions under which the City Council MAY discuss and/or take action on items not appearing on the agenda are contained in Government Code Section 54954.2(b)(1)(2)(3).

**5. CONSENT CALENDAR**

Consent Calendar items are typically non-controversial in nature and are considered for approval by the City Council with one single action. Members of the audience, Staff or the City Council who would like an item removed from the Consent Calendar for purposes of public input may request the Mayor to remove the item.

**5.1 Approval of May 5, 2026 Regular City Council Meeting Minutes**

The City Council will consider approving the minutes of the May 5, 2026 Regular City Council Meeting.

**STAFF RECOMMENDATION:**

Approve the minutes of the May 5, 2026 Regular City Council Meeting.

[Staff Report](#)

[Attachment 1 - May 5, 2026 Regular City Council Meeting Minutes](#)

**5.2 Certificate of Rejection – Offer of Dedication for Parcel 8 of the Final Map of Tract 8563, Francis Ranch, Croak Property**

The City Council will consider approving a Certificate of Rejection of the Offer of Dedication for Parcel 8 of Final Map of Tract 8563, Francis Ranch, Croak Property, which was previously accepted by the City subject to the completion of improvements. This action corrects the record and ensures that the City only accepts the parcel solely intended for the purposes of a public park.

**STAFF RECOMMENDATION:**

Adopt the **Resolution** Authorizing the City Engineer to Execute the Certificate of Rejection for Parcel 8 of Final Map of Tract 8563, Francis Ranch, Croak Property and Authorizing the City Clerk to Record a Certified Copy of the Resolution in the Office of the County Recorder.

[Staff Report](#)

[Attachment 1 - Resolution Authorizing the City Engineer to Execute Certificate of Rejection and Authorizing the City Clerk to Record a Certified Copy of the Resolution in the Office of the County Recorder](#)

[Attachment 2 - Exhibit A to the Resolution - Certificate of Rejection](#)

**5.3 2026-27 Youth Advisory Committee and Parks and Community Services Commission Student Representative Appointments**

The City Council will consider confirmation of the Mayor’s appointments to the Youth Advisory Committee for the 2026- 27 term. The City Council will also consider confirmation of the Mayor’s appointment of the Student Representative to the Parks and Community Services Commission for the 2026-27 term.

**STAFF RECOMMENDATION:**

Confirm the Mayor’s appointments to the Youth Advisory Committee and the Student Representative to the Parks and Community Services Commission for the 2026-27 term.

[Staff Report](#)

[Attachment 1 - Youth Advisory Committee 2026-27 Applications](#)

[Attachment 2 - Parks and Community Services Commission 2026-27 Student Representative Applications](#)

**5.4 City Treasurer's Informational Report of Investments for the Quarter Ending March 31, 2026**

The City Council will receive an informational report of the City’s investments through the quarter ending March 31, 2026, including a monthly transaction ledger. The City’s investment portfolio for this period totaled \$523,047,655 (market value) with an average market yield of 3.95%. As required by the City’s Investment Policy, the City Treasurer (Finance Director) affirms that the City is able to meet its expenditure requirements for the next six months.

**STAFF RECOMMENDATION:**

Receive the report.

[Staff Report](#)

[Attachment 1 - City of Dublin Investment Report for Period Ending March 31, 2026](#)

[Attachment 2 - Transaction Ledger - January through March 2026](#)

[Attachment 3 - Glossary of Investment Categories](#)

**5.5 Payment Issuance Report and Electronic Funds Transfer**

The City Council will receive a listing of payments issued from April 1, 2026 – April 30, 2026 totaling \$9,080,100.08.

**STAFF RECOMMENDATION:**

Receive the report.

[Staff Report](#)

[Attachment 1 - Payment Issuance Report for April 2026](#)

**5.6 Appointment of Association of Bay Area Governments Delegate for the 2026 General Assembly**

The City Council will consider confirming the Mayor’s appointment of Councilmember Qaadri as the City’s delegate for the 2026 Association of Bay Area Governments General Assembly.

**STAFF RECOMMENDATION:**

Confirm the Mayor’s Appointment of Councilmember Qaadri as the City of Dublin delegate for the 2026 Association of Bay Area Governments General Assembly.

[Staff Report](#)

**5.7 First Amendment to the Site Lease Agreement with Wireless Edge Towers III, LLC**

The City Council will consider approving an amendment to the Site Lease Agreement with Wireless Edge Towers III, LLC for the construction, operation, and maintenance of a wireless telecommunication facility at Fallon Sports Park. The proposed amendment removes the bonus rent section (Section 6(g)), increases the community benefit payment to \$150,000, allows for advance renewal term bonuses, and provides the City with a one-time lump sum payment option.

**STAFF RECOMMENDATION:**

Adopt the Resolution Approving a First Amendment to the Site Lease Agreement with Wireless Edge Towers III, LLC for the construction, operation, and maintenance of a wireless telecommunication facility at Fallon Sports Park.

[Staff Report](#)

[Attachment 1 - Resolution Approving a First Amendment to the Site Lease Agreement with Wireless Edge Towers III, LLC](#)

[Attachment 2 - Exhibit A to the Resolution - First Amendment to Site Lease Agreement with Wireless Edge Towers III, LLC](#)

[Attachment 3 - Site Lease Agreement with Wireless Edge Towers III, LLC](#)

**5.8 America 250th Marker Dedication Day Proclamation**

The City Council will consider a proclamation for the America 250th Marker Dedication Day.

**STAFF RECOMMENDATION:**

Approve the proclamation.

[Staff Report](#)

[Attachment 1 - America 250th Marker Dedication Day Proclamation](#)

## 6. **PUBLIC HEARING**

### 6.1 **Status Update on Vacancies in Compliance with Assembly Bill 2561**

The City Council will conduct a public hearing on position vacancies for 2025, in compliance with Assembly Bill 2561 – Local public employees; vacant positions.

#### **STAFF RECOMMENDATION:**

Conduct the public hearing, deliberate, and by motion, direct Staff to continue recruitment and retention efforts.

[Staff Report](#)

[Attachment 1 - Month-by-Month Vacancy Breakdown](#)

### 6.2 **Amendments to City’s Noise Ordinance (PLPA-004348-2026)**

The City Council will consider City-initiated amendments to Dublin Municipal Code Chapter 5.28 (Noise). The proposed amendments update the noise ordinance to establish time-based restrictions on landscape equipment and amplified sound in residential areas while retaining the general nuisance standard for enforcement. The City Council will also consider an exemption from the requirements of the California Environmental Quality Act.

#### **STAFF RECOMMENDATION:**

Conduct the public hearing, deliberate, waive the reading and introduce an **Ordinance** Approving Amendments to Dublin Municipal Code Chapter 5.28 (Noise).

[Staff Report](#)

[Attachment 1 - Ordinance Approving Amendments to Dublin Municipal Code Chapter 5.28 \(Noise\)](#)

[Attachment 2 - Redlined Amendments to Chapter 5.28 \(Noise\)](#)

## 7. **UNFINISHED BUSINESS - None**

## 8. **NEW BUSINESS**

### 8.1 **Special Designation of General Fund Reserves for Fiscal Year 2025-26**

The City Council will consider special designations of General Fund reserves for Fiscal Year 2025-26.

#### **STAFF RECOMMENDATION:**

Adopt the **Resolution** Authorizing a Special Designation of General Fund Committed Reserves for Fiscal Year 2025-26 and confirm changes to General Fund Assigned Reserves.

[Staff Report](#)

[Attachment 1 - Resolution Authorizing a Special Designation of General Fund Committed Reserves for Fiscal Year 2025-26](#)

[Attachment 2 - Fiscal Year 2025-26 General Fund Reserve Summary](#)

### 8.2 **Report Regarding City Council and Mayor’s Salaries**

The City Council will receive a report regarding potential adjustments to City Councilmembers’ and Mayor’s salaries and provide direction.

#### **STAFF RECOMMENDATION:**

Receive the report and provide direction.

[Staff Report](#)

[Attachment 1 - Government Code Section 36516](#)

**9. CITY MANAGER AND CITY COUNCIL REPORTS**

Brief information only reports from City Council and/or Staff, including committee reports and reports by City Council related to meetings attended at City expense (AB1234).

**10. ADJOURNMENT**

This AGENDA is posted in accordance with Government Code Section 54954.2(a) If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) (ADA), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact the City Clerk's Office (925) 833-6650 at least 72 hours in advance of the meeting. Upon receiving a request, the City will swiftly resolve requests for reasonable accommodation for individuals with disabilities, consistent with the federal ADA, and resolve any doubt in favor of accessibility.

Agenda materials that become available within 72 hours in advance of the meeting, and after publishing of the agenda, will be available at Civic Center, 100 Civic Plaza, and will be posted on the City's website at [www.dublin.ca.gov/ccmeetings](http://www.dublin.ca.gov/ccmeetings).

*Mission*

*The City of Dublin promotes and supports a high quality of life, ensures a safe, secure, and sustainable environment, fosters new opportunities, and champions a culture of equity, diversity, and inclusion.*